

Considerations of This Issue

1. Introduction

1.1 T-Consciousness and the New Science of Sciencefact

In the present century, the nature of Consciousness and its place in science has received much attention. Many philosophical and scientific theories have been presented in this field. In the 1980s, Mohammad Ali Taheri introduced new fields with non-material and non-energetic nature, which are called T-Consciousness Fields (TCFs). In this view, T-Consciousness along with matter and energy are the three main elements of the universe and it is different from the other two elements. According to this theory, there are various TCFs with different functions that are a subcategory of the Cosmic Internet Network called the Cosmic Consciousness Network (CCN).

The main difference between the theory of T-Consciousness Fields and other theoretical concepts presented in relation to consciousness is the application and practical use of TCFs. These fields can be applied to all living and non-living organisms, such as plants, animals, microorganisms, materials, etc. The new science of *Sciencefact* was introduced in 2020 by Mohammad Ali Taheri, the founder of the Erfan-e-Keyhani-e-Halghah school, as one of the subgroups of this school. The name “Sciencefact” was chosen because it uses scientific research to confirm the existence of T-Consciousness as a “fact”. Although conventional science only considers the study of matter and energy, *Sciencefact* investigates the effects of T-Consciousness Fields, with non-physical entity, on matter and energy and all their manifestations (such as humans, animals, plants, microorganisms, cells, materials, etc.). By conducting repeatable laboratory research in various fields of science, Sciencefact has emerged as a common ground between them and uses

this capability to investigate “T-Consciousness” and “T-Consciousness Fields” resulting from it.

The influence of the T-Consciousness Fields begins with the connection (*Etesal*) between the Cosmic Consciousness Network as the Whole Consciousness and the subject under study as a component. The connection is established by the mind of the *Faradarmangar* (a person who has been trained and assigned the T-Consciousness Fields). The human mind has the role of an intermediary (announcer) that acts with short and immediate attention to the subject of study, and the main achievement is achieved as a result of the effects of the T-Consciousness Fields. These fields cannot be directly measured by science, but their effects on various subjects can be investigated through repeatable experiments.

1.2 Taheri’s Research Methodology of T-Consciousness Fields

The research methodology in the study of T-Consciousness has been founded on the process of *Assumption, Argument, and Proof*, in which the basic Assumption is: The Cosmos was formed by a third element called T-Consciousness that is different from matter and energy.

The Argument: The existence of TCFs can be demonstrated by their effects on matter and energy (e.g., humans, animals, plants, microorganisms, cells, materials, etc.)

The Proof is the scientific verification of the effects of TCFs on matter and energy (according to the Argument) through various reproducible scientific experiments.

1.3 Study phases in Sciencefact

Accordingly, to investigate and verify the existence, effects and mechanisms of TCFs, the following five research phases (Phases 0 through 4), and the aims of each phase are outlined below.

Phase-0 studies aim to prove the existence of TCFs by observing their effects. The nature of T-Consciousness and what it is will not be addressed in this phase.

Phase-1 explores the varied effects of different TCFs.

Phase-2 examines the reason behind the varied effects of these fields.

Phase-3 investigates the mechanism of TCFs effects on matter and energy.

Finally, Phase-4 draws significant conclusions, particularly with regard to the mind and memory of matter and their relation to the T-Consciousness, etc.

2. Methods Using T-Consciousness Fields

The samples under study were subjected to T-Consciousness Fields (TCFs) according to the specified protocol on the website of Research Management on TCFs (www.cosmointel.com). The request for *Etesal* (connection) to the Cosmic Consciousness Network to use TCFs can be submitted through the Cosmointel website in the “Assign Announcement” section. This access is freely available to everyone. Researchers can register on this website anytime to experience TCFs and conduct research in this area. Detailed information about the experiment needs to be provided to the research center; for example, the number and name of samples and controls must be specified.

These studies were conducted in a double-blind manner, where lab technicians were completely unaware of TCFs theory, and the Faradarmangar at the COSMOintel research center who established the consciousness bond was unaware of the details of the study (except for the use of TCF 2, which requires knowing the details of subjects under study). Double-

blindness is a gold standard that is common in science experiments in the field of medicine and psychology, involving theoretical and practical testing. Several types of TCFs were examined in the presented articles of this issue, including Faradarmani Consciousness Field (TCF1), Zehn-e-Eshteraki (TCF2), Tashasho-e-Defaeae (TCF3) and T-Consciousness Charge.