

Considerations of This Issue

1. Introduction

1.1 T-Consciousness and the New Science of Sciencefact

In the past few decades, the nature of Consciousness and its place in science have received considerable attention. Many philosophical and scientific theories have been presented so far in this field. In the 1980s, Mohammad Ali Taheri introduced new fields of non-material and non-energy nature, known as T-Consciousness Fields (TCFs). In Taheri's view, T-Consciousness, along with matter and energy, are the three main constituents of the universe, with T-Consciousness being different from matter and energy. According to his theory, there is a wide variety of TCFs, each having certain functionalities. TCFs are also considered a subset of "Cosmic Internet Network" in Taheri's theory, which is named the Cosmic Consciousness Network (CCN).

The main difference between the theory of TCFs and other concepts introduced so far for describing the nature of consciousness is the applicability and practicability of TCFs. In other words, these fields can be applied to all living organisms and non-living objects, such as plants, animals, microorganisms, materials, molecules, atoms, etc. In this respect, Mohammad Ali Taheri introduced "Sciencefact" in 2020 as one of the subgroups of the "Erfan-e-Keyhani-e-Halgheh" school, which he had previously founded. The name "Sciencefact" was chosen to confirm the existence of T-Consciousness as a "fact" scientific research method is utilized. Although common science merely considers the study of matter and energy, Sciencefact investigates the effects of TCFs (which are neither material nor energy) on matter and energy and all their manifestations (such as humans, animals, plants, microorganisms, cells, materials, molecules, atoms, etc.). By repeatably conducting laboratory research experiments in

various fields of science and applying TCFs, Sciencefact has emerged as a common ground between science and TCFs and uses this capability to investigate T-Consciousness and T-Consciousness Fields resulting from it.

The influence of TCFs begins with the connection (Etesal) between the Cosmic Consciousness Network as the Whole Consciousness and the subject under study as a component. The connection is established by the mind of the Faradarmangar (a person who has been trained to assign TCFs). The human mind has the role of an intermediary (announcer) that acts with short and immediate attention to the subject under study, and the main achievement is obtained due to the effects of TCFs. These fields cannot be directly measured by science, but their effects on various subjects can be investigated through repeatable experiments.

1.2 Methodology of T-Consciousness Fields Research

The research methodology followed in the study of T-Consciousness is based on *Assumption, Argument, and Proof*:

The basic *Assumption* is that the universe is formed by a third element, called T-Consciousness, and that is different from matter and energy.

The *Argument* is that the existence of TCFs can be shown through their effects on matter and energy (e.g., humans, animals, plants, microorganisms, cells, materials, molecules, atoms, etc.).

The *Proof* is the scientific verification of the TCFs' effects on matter and energy (according to the *Argument*) through various reproducible scientific experiments

1.3 Study phases in Sciencefact

To investigate and verify the existence, effects, and mechanisms of TCFs, the five following research phases (Phase 0 to Phase 4) and their objectives are outlined below:

In Phase 0 of the studies, the goal is to demonstrate the existence of TCFs by observing their influence on matter and energy. The nature of T-Consciousness and what it is will not be addressed in this phase. Phase 1 is dedicated to exploring various effects of different TCFs. In Phase 2, one examines the reasons behind the effects of these fields. Then, during Phase 3, the mechanisms of TCFs' effects on matter and energy are investigated. Finally, the goal of Phase 4 is to draw conclusions, particularly with regard to the *mind and memory of matter* and their relation to T-Consciousness, etc.

1.4 Using Faradarmani Consciousness Field

The T-Consciousness Field used in the studies presented in this issue was the Faradarmani Consciousness Field activated by the individuals themselves. In fact, all participants in this series of studies were Faradarmangars, meaning they themselves had the ability to access the Faradarmani Consciousness Field and initiate the application of Faradarmani (Nazar).